



**OJAI VALLEY  
MUNICIPAL ADVISORY COUNCIL**

**REGULAR MEETING NOTICE  
AND AGENDA**

**18 Valley Road, Oak View  
Monday, November 27, 2023 - 7:00PM**

**Chair:** Chris Cohen, **Vice Chair:** Joseph Westbury

**Council Members:** Barbara Kennedy, Grace Malloy, Terry Wright

**Public Comments FOR IN PERSON MEETINGS may be provided using the following TWO options:**

**Option 1: E-MAIL PUBLIC COMMENT**- If you wish to make a comment on a specific agenda item, please submit your comment to the Executive Officer at [ovmac@ventura.org](mailto:ovmac@ventura.org) for that item via email by 3:30 p.m. the day of the meeting to ensure your letter is received and entered into the record. PLEASE INCLUDE THE FOLLOWING INFORMATION IN YOUR EMAIL: (A) MEETING DATE, (B) AGENDA ITEM NUMBER, (C) SUBJECT OR TITLE OF THE ITEM, (D) YOUR FULL NAME. DURING PUBLIC COMMENT ON THE AGENDA ITEM SPECIFIED IN YOUR EMAIL, YOUR COMMENT WILL BE SUBMITTED FOR THE RECORD. Please limit your written correspondence to 300 words or less.

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- 1. Call to Order of the Meeting**
- 2. Flag Salute**
- 3. Roll Call**
- 4. Adoption of the Agenda**
- 5. Public Comment for Items Not on the Agenda**
- 6. Approval of the Meeting Minutes of July 17, 2023 – DRAFT MINUTES ATTACHED**
- 7. Approval of the Meeting Minutes of September 18, 2023 – DRAFT MINUTES ATTACHED**
- 8. Approval of the Meeting Minutes of October 16, 2023 – DRAFT MINUTES ATTACHED**
- 9. City of Ojai Planning Commission Update**

**Action Items:**

- 10. Request for approval of the DRAFT 2024 OVMAC Meeting Calendar [Attachment]**
- 11. Request for OVMAC Letter of Support for Future Funding Opportunities for potential Botanical Park in Meiners Oaks.**

Meiners Oak Parks (501c3) is working cooperatively with the county to create a community park on a 2-acre county-owned parcel located at 312 E. El Roblar Drive in Meiners Oaks. The MOP Board of Directors together with a design team of landscape, architectural, and engineering professionals has developed a concept for the nature-focused park that includes native vegetation, interpretive/education,

and social gathering areas. Thoughts for the park were refined with input from the community based on an online survey and numerous pop-up tablings at businesses, farmers markets, and local events. The MOP has a Memorandum of Understanding with the County to move forward with planning and permitting the project. [Attachment]

**Representatives:** Paula Power and Don Mosley

**Informational Items:**

**12. Presentation on Ventura County Water Purveyor Database Project [County Watershed Protection Division].**

The County has acquired funding and hired a consultant to develop a Countywide water mapping database that would ideally serve as an interactive encyclopedia of water resources and drought/emergency information to aid planning and management initiatives, which could include State reporting and potential grant and loan pursuits. In this first stage we are seeking input for defining what a successful project would look like. It's anticipated that this shared resource will support water agencies of all sizes, with a particular focus on supporting under-resourced and smaller agencies. The project team is conducting outreach efforts with small water purveyors, municipal advisory councils (MACs), local water associations, and other groups to gather input on potential needs that could be met by this project and recommended approaches for development.

**Staff Contacts:** Arne Anselm, Deputy Director Water Resources, VC Public Works Agency  
Ben Fischetti, Engineer Manager II, VC Public Works Agency  
Spencer Waterman, Water Systems Consulting, Inc.

**13. Presentation from Ojai Valley Land Conservancy – Strategic Plan.**

Tom Maloney, Executive Director of the OVLC will appear to present the Land Conservancy's new strategic plan and five year vision. This short presentation will hopefully lead to discussion with the MAC members on ways that the Land Conservancy can help the MAC meet some of the Valley's planning and conservation challenges.

**Representative:** Tom Maloney, Executive Director

**14. Announcements and Updates**

**15. Councilmember Comments**

**16. Adjournment:** Next Meeting will be held on **Monday, January 22, 2024** at 7:00PM IN PERSON at the Oak View Community Center





## OJAI VALLEY MUNICIPAL ADVISORY COUNCIL

### DRAFT MEETING MINUTES

18 Valley Road, Oak View  
Monday, July 17, 2023 - 7:00PM

**Chair:** Chris Cohen, **Vice Chair:** Joseph Westbury

**Council Members:** Barbara Kennedy, Grace Malloy, Terry Wright

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#### 1. Call to Order of the Meeting

*Meeting was called to order at 7:04PM.*

#### 2. Flag Salute

#### 3. Roll Call

*Chair Cohen, Vice Chair Westbury, and Member Wright were present.  
Members Malloy and Kennedy Absent.*

#### 4. Adoption of the Agenda

*Motion made to approve as presented by Member Wright, Seconded by Chair Cohen.  
Approved 3-0*

#### 5. Public Comment for Items Not on the Agenda

*Public Comment No. 1 – Ron Solorzano  
Meiners Oaks Library is still under construction. Hopefully looking to open late September or early October at Meiners Oaks School. Oak View and Ojai Libraries are cooling centers during the Summer. The Ojai Library is open 7 days a week so please utilize it for cooling if needed. Summer reading programs conclude August 4<sup>th</sup> and will have Kona Ice celebration in Ojai. There is also a Student Worker Position open for the Meiners Oaks Library and the Oak View Library. This position is ideal for high school students. The Ventura County Libraries is sponsoring a “1 County 1 Book” program, and our book is “Solito” this year which is a memoir. On September 30<sup>th</sup> there will be a “Ventura County Celebration of Books” with the Ventura County Library Foundation – this will be on September 30<sup>th</sup>. Please visit our website for more information -*

<https://www.vencolibrary.org/>

**6. Approval of the Meeting Minutes of June 12, 2023 – DRAFT MINUTES ATTACHED**

*Motion to approve as presented by Member Wright, seconded by Vice Chair Westbury.  
Approved 3-0*

**7. City of Ojai Planning Commission Update**

*No Planning Commissioner present.*

**8. Announcements and Updates**

*N/A*

**9. Councilmember Comments**

*Chair Cohen suggested sending out PWA Connects Info for OVMAC listserv so public can report County road concerns and observations. Executive Officer Clensay agreed to send this information with the next Meeting Agenda Distribution email.*

**10. Adjournment:** Next Meeting will be held on **Monday, September 18th at 7:00PM IN PERSON at the Oak View Community Center (NO AUGUST MEETING)**

*Meeting adjourned at 7:23PM*





## OJAI VALLEY MUNICIPAL ADVISORY COUNCIL

### DRAFT MEETING MINUTES

18 Valley Road, Oak View  
Monday, September 18, 2023 - 7:00PM

**Chair:** Chris Cohen, **Vice Chair:** Joseph Westbury

**Council Members:** Barbara Kennedy, Grace Malloy, Terry Wright

**Public Comments FOR IN PERSON MEETINGS may be provided using the following TWO options:**

**Option 1: E-MAIL PUBLIC COMMENT**- If you wish to make a comment on a specific agenda item, please submit your comment to the Executive Officer at [ovmac@ventura.org](mailto:ovmac@ventura.org) for that item via email by 3:30 p.m. the day of the meeting to ensure your letter is received and entered into the record. PLEASE INCLUDE THE FOLLOWING INFORMATION IN YOUR EMAIL: (A) MEETING DATE, (B) AGENDA ITEM NUMBER, (C) SUBJECT OR TITLE OF THE ITEM, (D) YOUR FULL NAME. DURING PUBLIC COMMENT ON THE AGENDA ITEM SPECIFIED IN YOUR EMAIL, YOUR COMMENT WILL BE SUBMITTED FOR THE RECORD. Please limit your written correspondence to 300 words or less.

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#### 1. Call to Order of the Meeting -

*Meeting called to order at 7:01PM*

#### 2. Flag Salute

#### 3. Roll Call –

*Chair Cohen, Member Wright, Member Kennedy and Member Malloy present.  
Vice Chair Westbury absent*

#### 4. Adoption of the Agenda -

*Moved by Chair Cohen, seconded by Member Wright, approved 4/0*

#### 5. Public Comment for Items Not on the Agenda

*Public Comment No. 1 – Ron Solorzano - Regional librarian for Oak View, Meiners Oaks, and Ojai Valley Libraries. In September, we are hosting the One County One Book Month through the VC Library with various presentations throughout the County. Our book is “Solito” which is a memoir about the migration of a 9 year old child from El Salvador to the United States. You can find out more about this on our website [www.vencolibrary.org](http://www.vencolibrary.org). There is a Reading Society Book Zoo at the Oak View Library, and there will be a discussion about the book at the Ojai Library on 9/20 at 6:00PM. There will also be a faculty panel on 9/21 at Cal Lutheran University. Lastly, the big finale on 9/30, Saturday, will be an all day celebration event at Cal State University – Channel Islands - the author will be there at 2:00pm. You can also find out more about this on our website.*

## 6. Approval of the Meeting Minutes of July 17, 2023 – DRAFT MINUTES ATTACHED

*Meetings could not be approved due to lack of quorum with two abstentions. Will be on October 2023 agenda for approval.*

## 7. City of Ojai Planning Commission Update

*No Planning Commissioner was present for the update.*

### **Formal Items:**

## 8. Review of a Director's Permit for Permit Adjustment – PL23-0048 – 11560 N. Ventura Ave.

Request for exterior façade alterations, removal of a 318 square foot sunroom to be replaced by a 550 square foot outdoor patio, the addition of a new 102 square foot walk-in cooler, replanting landscaping, repaving and restriping the parking area, new signage throughout including refacing the existing monument sign, and an interior remodel. The building footprint will be reduced by 201 square feet, however with the outdoor patio, the overall gross square footage will increase by 248 square feet to a combined gross floor and outdoor dining area of 2,760 square feet. The project also includes the creation of two motorcycle parking spaces. With the addition of the motorcycle parking spaces, the proposed expansion to the gross floor area can be accommodated by providing one parking space for every 2.4 fixed seats. The 0.64 acre property is located in the Commercial Planned Development Zone, with an Area Plan designation of Commercial, and a land use designation of Commercial Planned Development.

### **Staff Contact:**

John Novi, Senior Planner

[john.novi@ventura.org](mailto:john.novi@ventura.org)

805-654-2462

*Staff gave a brief power point presentation (attached to meeting minutes). This project will have a slight expansion of square footage by adding a cooler, and will demolish the existing sunroom to make an outdoor patio for the forthcoming Hamburger Habit Restaurant in the former Wendy's location along SR-33. Project consists of basic façade upgrades with new paint, fenestration, and landscaping upgrades. Parking and existing drive thru queue remains unchanged.*

*Member Kennedy - It is taller?*

*Staff – Slightly taller than the existing Wendy's building, but the height will be 25 feet with is the maximum height allowed in this zone. It's a single story building.*

*Member Malloy - Is the greyish/beige color accurate? Its not too dark?*

*Staff – No, its lighter than the power point portrays, it is not a darker grey.*

*Member Wright - I'm happy something will be done with this site!*

*Member Malloy - How about landscaping, will it be drought tolerant, native?*

*Staff – Yes, landscaping is required to be consistent with our MWELo standards which requires drought tolerant species.*

*Chair Cohen – How about lighting?*

*Staff – All lighting will be downward facing and will be consistent with the Dark Sky Overlay.*

*Chair Cohen then opened the discussion to Public Comment:*

*Public Comment No. 1 - Marilyn Miller – This is great! It's been an eyesore for a long time. Removing the sunroom is also a great idea.*

*Public Comment No. 2 – Bert Rapp – I agree with Member Wright. About time to have this. The outdoor patio is an awesome idea for the Summer.*

*Public Comment No. 3 – Harry Waterson – In support of the program.*

*End of Public Comment*

*Council Deliberations:*

*Chair Cohen – Are there any issues with the drive-through queue and the adjacent business Ventura Hay Co.?*

*Planning Staff – There will be plenty of access available to Ventura Hay Co. outside of the drive-through queue. There will also be changes to the existing monument sign along SR-33. The size won't change, but the two tenants, Hamburger Habit and the Ventura Hay Co. will share the same monument sign.*

*Chair Cohen made the motion to recommend approval of the project as presented with the request that there use as many native plants as possible in their landscaping plan. Member Wright seconded the motion. The motion passed unanimously 4-0.*

## **9. Review of a Conditional Use Permit - PL23-0074 - 11502 N. Ventura Ave.**

Request for a Conditional Use Permit to allow an existing Car Wash and Oil Change establishment to operate from 8:30 – 5:00PM with an estimated 35 customers per day. The permit area includes an existing car wash tunnel, retail and office building with second story office (to be converted to a dwelling unit), lube and oil change bays, storage and equipment room, and water tank enclosures. All structures and equipment already exist. No physical or operational changes are proposed. Prior Conditional Use Permit expired, and the applicant is seeking a new Conditional Use Permit to continue the use of the car wash and related facilities for a 10 year period. The 0.5 acre property is located in the Commercial Planned Development Zone, with an Area Plan designation of Commercial, and a land use designation of Commercial Planned Development.

**Staff Contact:**

AJ Bernhardt, Assistant Planner  
[aj.bernhardt@ventura.org](mailto:aj.bernhardt@ventura.org) 805-654-3136

*Staff presented a brief power point presentation regarding the proposed Conditional Use Permit (CUP) project which will be subject to Planning Commission review and approval. The CUP request is a continuation for a car wash, with retail/office space, and a dwelling unit for the manager. Operations are limited to 8:30AM- 5:00PM with approximately 35 customers per day. No physical or operational changes are proposed as part of this project. Prior violation case has been abated due to some non-compliance items.*

*Member Kennedy - With the addition of a dwelling, does that make this a Mixed Use Project?*

*Planning Staff - A Dwelling Unit for on-site management is allowed in the Commercial Planned Development Zone, so it is still considered a Commercial Project.*

*Member Malloy – How would you check to make sure the dwelling unit would be up to code in a commercial project?*

*Planning Staff – During plan check, the unit would be verified by Building and Safety to meet all habitable code requirements. This will also be checked every three years as part of Condition Compliance to ensure that the unit is indeed being used by the business manager.*

*Member Kennedy - It looks like this has been operating with an expired permit for a number of years. How did this happen?*

*Planning Staff - Prior ownership did not accurately translate the requirements of the Conditional Use Permit terms to the new owner. This gap, along with COVID and pause with on-site inspections, contribute to the timeframe between expiration and the current proposed permit.*

*Member Malloy - What were the compliance issues noted in the Violation?*

*Planning Staff - There was unpermitted signage, the dwelling unit, a shade structure, and trash being kept in the wrong location.*

*Member Kennedy - Is a shade structure proposed with this project?*

*Planning Staff – No, they will have temporary canopies if needed for any detail work, but nothing permanent.*

*Member Malloy - Were there any complaints over the timeframe of the active CUP?*

*Planning Staff – No.*

*Member Malloy – Will this have to be in compliance with the Dark Sky Ordinance?*

*Planning Staff- Yes, the parking lot is allowed to have lighting but it must be down shielded.*

*Chair Cohen then opened the discussion to Public Comment:*

*Public Comment No. 1- Gina Pisciotta – Commented that prior owner had bad business practices and shared her own experience.*

*Applicant/owner was in the audience and stated that she is changing the former operational system around and this new system will prevent the gaps in service that Ms. Pisciotta experienced under former management. The new owner is accountable and has been operating for the past two years and has received positive feedback about her operational changes.*

*End of public comment.*

*Council Deliberations:*

*Member Malloy - What about the chemicals in the car wash and the runoff? How is that handled?*

*Planning Staff - Environmental Health Division (EHD) requires state, local, and other compliance requirements for such operations and these are checked annually. Watershed Protection Division requires certain stormwater treatment requirements for these operations.*

*Member Kennedy - Is the water recycled?*

*Applicant/Owner – There is a six stage clarifier system required prior to releasing the water into the stormwater system.*

*Chair Cohen – What would we need to about shade for the workers?*

*Planning Staff – We would be more than willing to work with the applicant if a permanent shade structure is desired at a future time.*

*Member Kennedy made the motion to recommend approval of the project as presented. Member Wright seconded the motion. The motion passed unanimously 4-0.*

## **10. Announcements and Updates**

*Executive Officer Clensay provided the following updates:*

*Flyers on back counter – Camp Chaffee/Foster Park Community fundraising events*

*Watershed walk – October 14<sup>th</sup>*

*Ojai Valley Trail update*

- 1. **Regular Maintenance** - The current weed abatement project has restarted this week with staff and work release crews beginning at Foster Park and working their way up the trail. It will take the approximately two weeks to complete the abatement project unless there is another pressing need that takes them off the trail. We are not planning to do any fence replacement until the engineering design is complete so we know which areas may stay and go for the project. We will remove any damaged area as we are doing abatement. We do not currently have a service calendar for the trail as we are at the limitation of the size and demographic of crew that are sent to us from work release.*
- 2. **Interim paving for section damaged by storm (Prospect grade)** – Parks and CEO Staff surveyed trail in August- Did not see any failures in the area where Ojai Sanitation did their repairs. They placed a significant amount of riprap rocks along the bank to stabilize the trail.*
- 3. **Full re-pavement project** – CEO office working on agreement with engineering design firm to repave the entire length of the trail.*

## **11. Councilmember Comments**

*Member Kennedy provided the following information for events at the Oak View Parks and Resource Center: There will be a Bike Rodeo on Saturday, October 14<sup>th</sup> from 10:00 AM- 2:00 PM. There will also be a Trunk-Or-Treat Event on Saturday, October 28<sup>th</sup> from 5:00 PM – 7:30 PM. Member Kennedy also thanked District 1 Supervisor Office to assistance with the recent cemetery grading event that garnered media attention.*

*Member Malloy noted that there have been a lot of rumblings in the community with children and e-bikes, and safety concerns about fatalities. They are everywhere, and we need to start talking about it and how*

*we can wrap our arms around future enforcement. Supervisor LaVere noted that he has heard of some recent accidents landing people in the Emergency Room. We will look into perhaps receiving an informational presentation about this from law enforcement in the first quarter of 2024.*

**12. Adjournment:** Next Meeting will be held on Monday, October 16th at 7:00PM IN PERSON at the Oak View Community Center

***Meeting adjourned at 7:57PM***

DRAFT





## OJAI VALLEY MUNICIPAL ADVISORY COUNCIL

### DRAFT MEETING MINUTES

18 Valley Road, Oak View  
Monday, October 16, 2023 - 7:00PM

**Chair:** Chris Cohen, **Vice Chair:** Joseph Westbury  
**Council Members:** Barbara Kennedy, Grace Malloy, Terry Wright

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#### 1. Call to Order of the Meeting -

*Meeting called to order at 7:07PM*

#### 2. Flag Salute

#### 3. Roll Call –

*Chair Cohen, Member Wright, and Member Kennedy present.  
Vice Chair Westbury and Member Malloy absent*

#### 4. Adoption of the Agenda -

*Moved by Chair Cohen, seconded by Member Wright, approved 3/0*

#### 5. Public Comment for Items Not on the Agenda

*Public Comment No. 1 – Ron Solorzano - Regional librarian for Oak View, Meiners Oaks, and Ojai Valley Libraries. We had about 300+ people at our “Solito” celebration event on 9/30 at Cal State University – Channel Islands. Please note there is story time on Tuesday afternoons and Art Salons for adults on Saturdays at our Ojai Library. In regard to the Meiners Oaks library, the construction is moving along, albeit slower than anticipated. We hope to be open by the end of December.*

#### 6. Approval of the Meeting Minutes of July 17, 2023 – DRAFT MINUTES ATTACHED

*[Minutes could not be approved due to lack of quorum with two abstentions. Will be on November 2023 agenda for approval.]*

**7. Approval of the Meeting Minutes of September 18, 2023- DRAFT MINUTES ATTACHED**

*[Minutes could not be approved due to lack of quorum with two abstentions. Will be on November 2023 agenda for approval.]*

**8. City of Ojai Planning Commission Update**

*No Planning Commissioner was present for the update.*

**Informational Items:**

- 9.** Receive an informational presentation from CHP regarding their newly developed “Community Oriented Police Services” [COPS] team and local involvement with the Ojai Valley Community.

*Officer Ferguson and Public Information Officer G. Alfaro provided a presentation on past enforcement efforts in the Valley (ATTACHMENT), and how they are changing their approach with policing and wanting to be more engaged with the community outside of enforcement activities. CHP is down 1,000 officers state-wide, and are trying to do more with less. CHP had a speed feedback trailer installed which wasn't just about hitting someone's pocket book, but was more about showing we have presence in the valley.*

*Officers are pushing up frequency of driving through the communities to show presence. Also distributed QR code to assist with more community engagement (ATTACHED).*

*Public Comment from Teena Broumand re: Creek Rd. and asked for more presence in this corridor. Alfaro noted he would put trailer out once or twice a week with officer and will relay to Officer Byrd. He asked about specific locations on Creek Road where it would be the best of use. Ms. Broumand provided and also noted timeframes after events/concerts in Ojai would be critical.*

**10.** Announcements and Updates -

*Executive Officer Clensay announced the State of the County event on November 2<sup>nd</sup> and that people could watch live online.*

**11.** Councilmember Comments

*Member Kennedy informed the OVMAC about the Trunk or Treat Event at the Oak View Parks and Resource Center on October 27<sup>th</sup>. CHP PIO Alfaro noted he would be there and provided a business card to Member Kennedy for coordination.*

- 12.** Adjournment: Next Meeting will be held on Monday, November 27 at 7:00PM IN PERSON at the Oak View Community Center

***Meeting adjourned at 7:41 PM***

OUMAC 10/16/23



CONTACT: Officer J. Alfaro, ID 22443  
(805) 662-2640

Ventura CHP  
4656 Valentine Road  
Ventura, CA 93003

**Ventura Area:**

The CHP Ventura Area has developed a Community Orientated Police Services (COPS) team. Our team is comprised of two Officers and one Sergeant. Our focus for the COPS team is to build strong relationships within the community. Our team is Dedicated to understanding the specific needs and concerns of the residents in a particular area and strive to address them through collaborative efforts. By actively engaging with community members, our team aims to establish trust, reduce traffic crashes, parking complaints, educate the public, reduce the mileage death rate, and improve overall public safety.

One key aspect our COPS team is proactive problem-solving. Instead of solely responding to emergencies or enforcing laws, our team takes a more preventative approach. We are working closely with community leaders to identify and address the root cause of the problems in their neighborhoods. Whether it involves community events, educational resources, or enforcement in the area. Our goal is to empower the community and create a sense of ownership over their own safety. This community-centered approach helps foster open lines of communication between law enforcement and residents, ultimately leading to a safer and more cohesive neighborhoods.

**Our recent IMPACT enforcement deployments:**

2/15/2023	BEAT3- VICTORIA/HARBOR/GONZAL	P.M.- BYRD,PICKER,PARSONS,SUSANK	6 CITES/ 2 IMPOUNDS
2/17/2023	BEAT 5 - RIO MESA HIGH SCHOOL//	P.M.- BYRD/UNTALAN/CAHILL/PEREZ	4 CITES
2/17/2023	US-101- SEAWARD - VINEYARD	P.M. - UNTALAN// CAHILL//PEREZ	2 CITES/ 1 IMPD/ 216 FOR 14601.2
2/21/2023	BEAT 3 US-101 SEAWARD TO VINEYAR	A.M. - PLUNKETT/BYRD/FARY	7 CITES
2/23/2023	NYLEAND ACRES	A.M. - BYRD/ FARY/ THOMAS	8 VERBALS FOR SPEED
2/16/2023	US-101 FROM TELEPHONE TO DEL NC C WATCH		8 STOPS / 2 CITES
2/19/2023	SR-1 AT YERBA BUENA (NEPTUNES NE 502, 60, VARGAS		2 CITES / 23103 CALLS
2/23/2023	NYLEAND ACRES	BYRD/THOMAS/FARY	6 VERBALS FOR SPEED
3/6/2023	US-101 // RICE AVE	LUTZKE// BYRD	13 CITES // 1 IMPOUND
3/9/2023	US-101 VICTORIA- VINEYARD	C- WATCH	7 VERB/ 4 CITES/ 1 IMPOUND
3/9/2023	PCH FROM RICE- LAS POSAS	BYR/FAR/THO/SUS/BOW/ALF/PARS	29 CITES/ 3 IMPOUNDS /4 VERBALS
3/9/2023	HARBOR/GONZALES/ VICTORIA	B-WATCH - 5 UNITS 1 SUPER.	15 CITES/ 7 VERBALS/ 2 MTR SERVICE
3/23/2023	OXNARD/CAM - STREET RACING	8 OFFICERS AND 1 SGT	38 CITES/ 4 ARRESTS/ 6 IMPOUNDS
03/27/2023	SR-33- STANLEY TO OJAI CITY	6 OFFICERS	34 CITES 6 VERBALS
5/11/2023	SR-126 E/B, W/B VICTORIA- BRIGGS	7 OFFICERS	19 CITES/ 2 VERBALS
5/17/2023	US-101 NB FROM MAIN ST - SPLIT	5 OFFCERS	20 CITES
6/29/2023	OJAI/ OAK VIEW	6 OFFICERS - RADAR TRAILER	17 CITES 6 VERBALS TWO IMPOUNDS
9/12/2023	pch // Rio Mesa highschool	6 officers	16 cites 2 verbals



# *VENTURA* **IMPACT**



Please use the QR code for all traffic complaints.  
All complaints will be forwarded to the CHP Ventura COPS Team.

## **CHP VENTURA**

**4656 Valentine Road**

**Ventura, CA 93003**

**(805)662-2640**

**Email: [765-COPS@chp.ca.gov](mailto:765-COPS@chp.ca.gov)**



# OJAI VALLEY MUNICIPAL ADVISORY COUNCIL PROPOSED MEETING DATES

## 2024

January						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February						
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18	19	20	21	22	23	24
25	26	27	28	29		

March						
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

April						
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

July						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

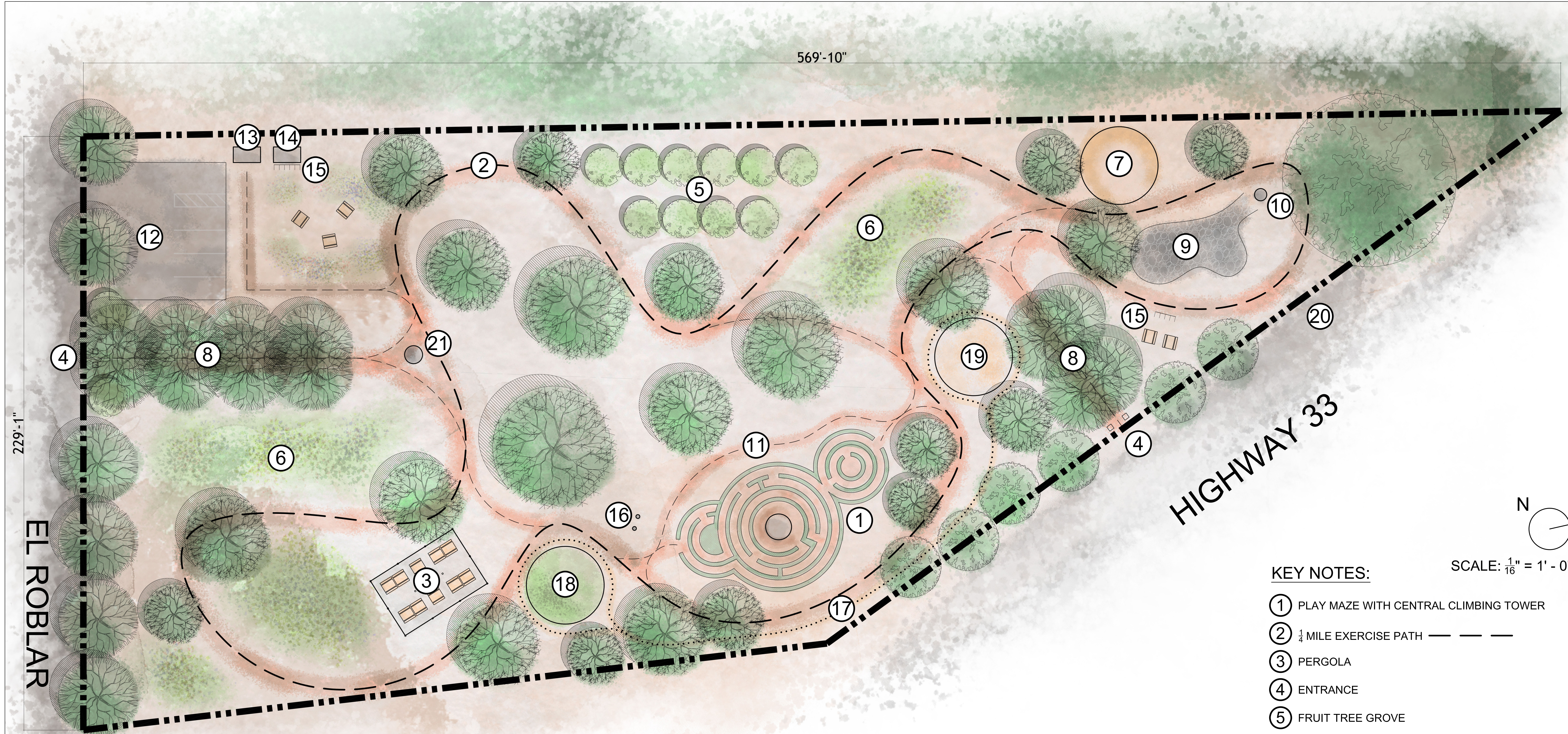
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S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



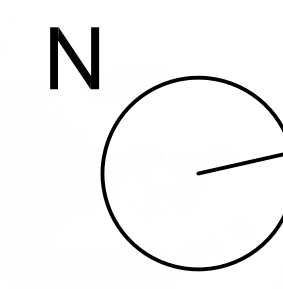


569'-10"

229'-1"

EL ROBLAR

HIGHWAY 33



SCALE: 1/16" = 1' - 0"

**KEY NOTES:**

- ① PLAY MAZE WITH CENTRAL CLIMBING TOWER
- ② 1/4 MILE EXERCISE PATH — — — — —
- ③ PERGOLA
- ④ ENTRANCE
- ⑤ FRUIT TREE GROVE
- ⑥ NATIVE POLLINATOR GARDENS
- ⑦ LITTLE LIBRARY
- ⑧ SYCAMORE ARCH ENTRYWAY
- ⑨ CHILDREN "TURN-ME-OVER" EXPLORATION
- ⑩ WILDLIFE GUZZLER
- ⑪ SECONDARY PATHWAYS - - - - -
- ⑫ SIX SPOT PARKING LOT
- ⑬ PORTLAND LOO
- ⑭ EQUIPMENT SHED
- ⑮ BIKE RACKS W/SEATING
- ⑯ CHILDREN'S ARCHED WATER MISTER
- ⑰ LOG AND OBSTACLE PLAY PATH ·········
- ⑱ TURF SLIDE
- ⑲ NATURE BASED TINKER TOYS
- ⑳ CAR ENTRY
- ㉑ DESIGN COMPETITION FEATURE

**REFERENCE IMAGES:**



**NOT FOR CONSTRUCTION**

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 STATE OF CALIFORNIA

SUBMITTAL DATE  
 DATE  
 DATE  
 DATE  
 DATE

MO PARK  
 312 E. EL ROBLAR DRIVE  
 OJAI, CA. 93023

SHEET CONTENTS  
 START DATE  
 PLOT DATE  
 DRAWN BY  
 R.J.  
 REVIEWED BY  
 SHEET NO.