



**VENTURA COUNTY
RETIREE MEDICAL EXPENSE REIMBURSEMENT COMMITTEE**

**Point Mugu Conference Room, CEO 4th floor
Hall of Administration, County Government Center
800 S. Victoria Ave, Ventura CA 93009**

**March 13, 2026
10:00 a.m.**

- 1. Public Comments.**
- 2. Committee Member Comments.**
- 3. Minutes of Regular Meeting- December 11, 2025.**
- 2. Review of the Actuarial Valuation dated June 30, 2025.**
- 4. Principal Q4 Investment Review.**
- 5. Annual Consumer Price Index (CPI) Benefit Adjustment.**
- 6. Informational Agenda.**

HRA Participation and Account Balances- Q4 2025

*If any accommodations are needed, please contact the HRA program at **805-654-5033** or by email at: HRA.Benefits@venturacounty.gov.
Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting.*