



COUNTY of VENTURA

COUNTY EXECUTIVE OFFICE
SEVET JOHNSON, PsyD
County Executive Officer

Mike Pettit
Assistant County Executive Officer

Scott Powers
County Chief Financial Officer

Danielle Keys
County Human Resources Director
Labor Relations

Date: October 7, 2025

To: Non-Profit Organizations and Other Agencies

Subject: County of Ventura's Notice of Funding Availability
Notice of Mandatory Public Hearing
Thursday, November 6, 2025, 9:00 a.m.
Location: Zoom *or* in person

The County of Ventura will host the first public hearing for the FY 2026-27 funding cycle and Notice of Funding Availability on Thursday, November 6, 2025, at 9:00 a.m. The purpose of this hearing is to provide information on available federal, state, and local funding opportunities, outline eligible service areas, and invite community input on unmet needs of low-income persons.

How to Attend:

Remote Attendance

Registration to attend online may be found at: <https://bit.ly/2026-27AnnualFundingCycle>
Meeting ID: 160 760 8721

In Person Attendance

Hall of Administration, Point Mugu Conference Room (4th Floor)
800 South Victoria Ave., Ventura, CA 93009

To attend in person, please RSVP to community.development@venturacounty.gov no later than 3:00 p.m. on November 5, 2025

Eligible Service Areas by Funding Stream:

Federal HUD Programs

The following funding streams are provided by HUD and administered locally by the County of Ventura. Each program has specific geographic eligibility:

- **Community Development Block Grant (CDBG):** Cities of Fillmore, Moorpark, Ojai, Port Hueneme, and Santa Paula, and the unincorporated area of the County (collectively referred to as the "Entitlement Area")
- **HOME Investment Partnerships Program (HOME):** Entitlement Area and the cities of Camarillo, Simi Valley, and Thousand Oaks (collectively referred to as the "HOME Consortium")
- **HOME Investment Partnerships Program – American Rescue Plan (HOME-ARP):** HOME Consortium

Please note: final funding allocations for FY 2026-27 will not be available until later in the program year; amounts are subject to change.

State Resources

The following funding stream is provided by the State of California and administered locally by the County of Ventura:

- **Permanent Local Housing Allocation (PLHA):** Entitlement Area and the City of Thousand Oaks
- **Homelessness Housing, Assistance and Prevention Program (HHAP):** Covers the entire county, including both the incorporated cities and unincorporated areas
- **Behavioral Health Services Act (BHSA):** Covers the entire county, including both the incorporated cities and unincorporated areas

Local Resources

- **General Funds:** Covers the entire county, including both the incorporated cities and unincorporated areas

Key Points & Requirements:

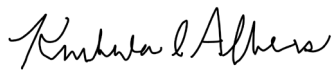
1. **Priority Populations:** an emphasis will be placed on programs and activities serving vulnerable populations, locally defined as persons who are homeless, very low-income ($\leq 50\%$ Area Median Income), seniors (62+), and/or victims of domestic violence, abuse, or human trafficking;
2. **Mandatory Attendance:** Attendance by at least one representative from each agency is mandatory to apply for funding;
3. **Public Comments:** comments may be emailed to community.development@venturacounty.gov up to 3:00 p.m. on November 5th, or may be provided live in person or via Zoom during the hearing;
4. **Hearing Protocols:** The hearing will begin promptly at 9:00 a.m. There will be a designated time during the hearing for individuals to make public comment if interested. Public comments will be limited to three minutes per speaker; and
5. **Application Platforms:** The County will be accepting Letters of Intent and applications through online application and reporting systems.
 - a. CDBG: applicants will submit applications through the City Data Services (CDS) platform.
 - b. HOME, HOME-ARP, PLHA, BHSA and General Funds: applicants will submit through the ProCorem platform.
 - c. HHAP: applicants will submit via a request for proposal and documentation uploads to the Continuum of Care website.

Instructions on accessing and navigating these systems will be emailed to attendees following the hearing.

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Notice of Mandatory Public Hearing
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Proposed projects must be those that are eligible to be funded through the programs listed above. Key dates and other information may be found on our website: <https://www.venturacounty.gov/county-executive-office/community-development/> (click on HUD Grants).

Sincerely,

A handwritten signature in black ink, appearing to read "Kimberlee Albers". The signature is fluid and cursive, with the first name and last name clearly distinguishable.

Kimberlee Albers
Deputy Executive Officer

Enclosures

c: Board of Supervisors
Dr. Sevet Johnson, County Executive Officer

COUNTY OF VENTURA
FY 2026-27 CONSOLIDATED ANNUAL ACTION PLAN
NOTICE OF MANDATORY PUBLIC HEARING
THURSDAY, NOVEMBER 6, 2025, AT 9:00 A.M.

County of Ventura Hall of Administration,
800 S. Victoria Avenue, 4th Floor, Ventura, CA 93009 – Point Mugu Conference Room or via Zoom
To attend online register here: <https://bit.ly/2026-27AnnualFundingCycle> or
in person, RSVP to community.development@venturacounty.gov by November 5, 2025.

The County of Ventura will conduct the first FY 2026-27 Annual Action Plan Public Hearing on Thursday, November 6, 2025, at 9:00 a.m. Attendance is mandatory for organizations intending to submit applications. Registering attendance and requests to make public comment (limited to 3 minutes per speaker) will not be accepted after 9:15 a.m.

The hearing will be held jointly with Ventura County's Entitlement Area (comprising the cities of Fillmore, Moorpark, Ojai, Port Hueneme, and Santa Paula and unincorporated Ventura County) and the cities of Camarillo, Simi Valley and Thousand Oaks, as members of the Ventura County HOME Consortium. The purpose of the hearing is to receive input from organizations and other agencies regarding unmet needs for low-income persons and outline potential activities to address those needs.

Input received will be considered in preparing the County's Annual Action Plan for FY 2026-27, which outlines activities to be funded through three U.S. Department of Housing and Urban Development (HUD) grant programs: the Community Development Block Grant (CDBG) program, the HOME Investment Partnerships Program (HOME), and the HOME Investments Partnerships Program American Rescue Plan (HOME-ARP) in addition to other affordable housing and homelessness funding.

Funding allocations vary annually depending upon Congressional allocations in the Federal budget and are, therefore, difficult to estimate. For the FY 2025-26, the County received \$1,454,583 in CDBG and \$1,197,155 in HOME. An additional \$900,000 in CDBG prior year funds may be available as well (specifically, these funds cannot be used for public services). CDBG funds may be utilized for affordable housing, public facilities, economic development, and public services (limited to 15% of the grant amount). HOME funds may be used to increase the supply of affordable housing for low-income persons through acquisition, new construction, reconstruction or substantial rehabilitation of housing, and tenant-based rental assistance. In addition, the County has \$2,500,000 in HOME-American Rescue Plan funding available for allocation in this cycle.

At the direction of the Board of Supervisors, an emphasis will be placed on programs and activities serving vulnerable populations, defined as persons who are homeless, very low-income, elderly, and/or victims of domestic violence, abuse, or trafficking.

Instructions, program summaries and the calendar of key dates are available on the County Executive Office's website at <https://www.venturacounty.gov/county-executive-office/community-development/> (click on HUD Grants). Attendees of this Public Hearing will be invited to submit a Letter of Intent. *These will be due November 12, 2025, at 4:00 p.m. Applications will be available after the hearing and are due December 19, 2025, by 4:00 p.m.*

If you require assistance to attend or participate in the hearing or require language interpretation, please email community.development@venturacounty.gov or call 805-662-6870 at least 48 hours prior to the start of the meeting.

CONDADO DE VENTURA
PLAN DE ACCIÓN ANUAL CONSOLIDADO DEL AÑO FISCAL 2026-27
AVISO DE AUDIENCIA PÚBLICA OBLIGATORIA
JUEVES, 6 DE NOVIEMBRE DE 2025, 9:00 A.M.

Edificio Administrativo del Condado de Ventura,
800 S. Victoria Avenue, 4º Piso, Ventura, CA 93009 – Cuarto de Conferencias Point Mugu, o por Zoom
El registro para atender por internet puede ser encontrado en: <https://bit.ly/2026-27AnnualFundingCycle> o
Si gusta asistir en persona, favor de reservar su lugar en community.development@venturacounty.gov
a más tardar el 5 de noviembre de 2025.

El Condado de Ventura llevará a cabo la primera audiencia pública del Plan de Acción Anual para el Año Fiscal 2026-27 el jueves 6 de noviembre de 2025, a las 9:00 a.m. La asistencia en persona es obligatoria para organizaciones con intención de presentar solicitudes. Las inscripciones para documentar asistencia y las solicitudes para hacer comentarios públicos no serán aceptadas después de las 9:15 a.m. Los comentarios públicos serán limitados a tres minutos por interlocutor.

La audiencia pública se llevará a cabo conjuntamente con el Área de Derecho a Servicio del Condado de Ventura (que está compuesta de las ciudades de Fillmore, Moorpark, Ojai, Port Hueneme y Santa Paula y las zonas no incorporadas del Condado de Ventura) y las ciudades de Camarillo, Simi Valley y Thousand Oaks, como miembros del Consorcio HOME del Condado de Ventura. El propósito de la audiencia es recibir comentarios de organizaciones y otras agencias con respecto a las necesidades no satisfechas de personas de bajos ingresos y describir las actividades potenciales para atender esas necesidades.

Los aportes recibidos se considerarán al preparar el Plan de Acción Anual del Condado para el Año Fiscal 2026-27, que describe las actividades que se financiarán a través de tres programas de subvenciones del Departamento de Vivienda y Desarrollo Urbano de los EE.UU. (HUD por sus siglas en inglés): el Programa de Subsidio en Bloque para el Desarrollo Comunitario (CDBG), el Programa de Asociaciones de Inversión HOME (HOME) y el Programa de Asociaciones de Inversión HOME Plan de Rescate Americano (HOME-ARP) además de otras fuentes de financiación para viviendas asequibles y personas sin hogar.

Las asignaciones de fondos varían anualmente dependiendo de las asignaciones del Congreso en el presupuesto federal y, por lo tanto, son difíciles de estimar. Para el año fiscal 2025-2026, el Condado recibió \$1,454,583 en fondos CDBG y \$1,197,155 en HOME. Una cantidad adicional de \$900,000 en fondos CDBG del año anterior puede estar disponible también (específicamente, estos fondos no pueden ser utilizados para servicios públicos). Los fondos CDBG pueden utilizarse para viviendas asequibles, instalaciones públicas, desarrollo económico y servicios públicos (limitado al 15% del monto de la subvención). Los fondos HOME pueden usarse para aumentar el suministro de viviendas asequibles para personas de bajos ingresos a través de adquisición, nueva construcción, reconstrucción o rehabilitación sustancial de viviendas y asistencia de alquiler para inquilinos. Adicionalmente, el Condado tiene \$2,500,000 en fondos del Programa HOME-ARP disponible en este ciclo.

Bajo la dirección de la Junta de Supervisores, se pondrá énfasis en los programas y actividades que atienden a poblaciones vulnerables, definidas como personas sin hogar, de muy bajos ingresos, de la tercera edad y/o víctimas de violencia doméstica, abuso o tráfico de humanos.

Instrucciones, resúmenes de programa y el calendario de fechas claves están disponibles en el sitio de internet de la Oficina Ejecutiva del Condado en <http://www.venturacounty.gov/divisions/community-development> (haga clic en HUD Grants). Los asistentes a esta audiencia pública serán invitados a presentar una Carta de Intención. Estas cartas deberán ser entregadas a más tardar a las 4 p.m., el 12 de noviembre de 2025. Solicitudes en blanco estarán disponibles después de la audiencia. Solicitudes debidamente completadas deberán entregarse a más tardar a las 4 p.m., el 19 de diciembre de 2025.

Si requiere asistencia física o algún otro tipo de apoyo para participar en la audiencia, o si requiere interpretación de idiomas, favor de enviar un correo electrónico a community.development@venturacounty.gov o llame al (805) 662-6870 por lo menos 48 horas antes del comienzo de la audiencia.