

county of ventura

Human Services Agency

Ted Myers Director

June 26, 2004

RECEIVE ENTURA COUNTY SUPERIOR CO

Honorable Bruce A. Clark Presiding Judge Superior Court of California, Ventura County Ventura County Hall of Justice 800 South Victoria Avenue Ventura, CA 93009

JUL 1 2004

OFFICE OF THE PRESIDING JUDGE

Dear Honorable Judge Bruce A. Clark:

This letter, in duplicate, is in response to your letter dated April 28, 2004, regarding Grand Jury report entitled, Anatomy of an Audit. A response is required within 90 days of issuance of the Grand Jury report. We will provide an appropriate response to each finding and recommendation.

Finding F-01 through F-09. We concur with the findings.

We are required to respond to Recommendations R-01 and R-03. We are not required to respond to Recommendation R-02

R-01. HSA will implement by June 30, 2004, the necessary corrective action as recommended by the Audit Division.

R-03. HSA has implemented cross training in many of our Fiscal areas to cover key personnel changes. We will continue to evaluate key Fiscal areas requiring contingency planning should personnel changes occur.

If you have any questions or should you require further assistance, please contact Barry Zimmerman, Director of Administration, at 652-7525.

Sincerely,

Ted Myers, Agency Director

CCBarry Zimmerman VENTURA COUNTY GRAND JURY

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