



COUNTY of VENTURA

Civil Grand Jury

800 South Victoria Avenue
Ventura, CA 93009
Tel (805) 477-1600
Fax (805) 658-4523
grandjury.countyofventura.org

Response to 2024-2025 Ventura County Grand Jury Report Form (Please See California Penal Code Section 933.05)

Report Title: Water Rates for the City of Ventura and the Underground Dam in Foster Park

Responding Entity: Dr. Jeannette Sanchez-Palacios, Mayor, City of Ventura

FINDINGS

- I (we) agree with the Findings numbered: _____
- I (we) disagree wholly or partially with the Findings numbered: F-01, F-02, and F-03
(Attach a statement specifying any portions of the Findings that are disputed; include an explanation of the reasons.)

RECOMMENDATIONS

- Recommendations numbered _____ have been implemented.
(Attach a summary describing the implemented actions.)
- Recommendations numbered _____ have not yet been implemented but will be implemented in the future.
(Attach a summary indicating the timeframe for implementation.)
- Recommendations numbered _____ require further analysis.
(Attach an explanation to include: scope and parameters of the analysis or study and timeframe for the matter to be prepared for discussion with the agency or department head. The timeframe shall not exceed six months from the date of publication of the report.)
- Recommendations numbered R-01, R-02, and R-03 will not be implemented because they are not warranted or are not reasonable.
(Attach an explanation.)

Date: 07/29/2025

Signed: Jeannette Sanchez-Palacios (Jul 29, 2025 14:56:00 -06:00)

Title: Mayor, City of Ventura

Number of pages attached: 17



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Report Title: Water Rates for the City of Ventura and the Underground Dam in Foster Park

Responding Entity: Gina Dorrington, City of Ventura General Manager for Ventura Water


FINDINGS

- I (we) agree with the Findings numbered: _____
- I (we) disagree wholly or partially with the Findings numbered: F-01, F-02, and F-03
(Attach a statement specifying any portions of the Findings that are disputed; include an explanation of the reasons.)

RECOMMENDATIONS

- Recommendations numbered _____ have been implemented.
(Attach a summary describing the implemented actions.)
- Recommendations numbered _____ have not yet been implemented but will be implemented in the future.
(Attach a summary indicating the timeframe for implementation.)
- Recommendations numbered _____ require further analysis.
(Attach an explanation to include: scope and parameters of the analysis or study and timeframe for the matter to be prepared for discussion with the agency or department head. The timeframe shall not exceed six months from the date of publication of the report.)
- Recommendations numbered R-01, R-02, and R-03 will not be implemented because they are not warranted or are not reasonable.
(Attach an explanation.)

Date: 06/16/2025

Signed: 
Gina Dorrington (Jun 16, 2025 12:36 PDT)

Title: General Manager, Ventura Water, City of Ventura

Number of pages attached: 14